

such amounts) will be paid (a) to Scudder Kemper only upon approval of each New Advisory Agreement by a Fund's shareholder or (b) in the absence of such approval prior to the expiration of the Interim Period, to the Fund.

3. Each Fund will promptly schedule a meeting of shareholders to vote on the approval of the New Advisory Agreements to be held within 150 days following the commencement of the Interim Period (but in no event later than March 31, 1999).

4. Applicants will pay the costs of preparing and filing the application and the costs relating to the solicitation of approval of Fund shareholders of the New Advisory Agreements necessitated by the Transaction.

5. Applicants will take all appropriate steps to ensure that the scope and quality of investment advisory and other services provided to the Funds by Scudder Kemper during the Interim Period will be at least equivalent, in the judgment of the Boards, including a majority of Independent Directors, to the scope and quality of services currently provided by Scudder Kemper. In the event of any material change in the personnel providing services pursuant to the New Advisory Agreements, Scudder Kemper will apprise and consult with the Board of the affected Funds, to ensure that the Boards, including a majority of Independent Directors, are satisfied that the services provided will not be diminished in scope or quality.

For the Commission, by the Division of Investment Management, under delegated authority.

**Margaret H. McFarland,**

*Deputy Secretary.*

[FR Doc. 98-22296 Filed 8-18-98; 8:45 am]

BILLING CODE 8010-01-M

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before September 18, 1998. If you intend to

comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

**COPIES:** Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW, 5th Floor, Washington, DC 20416; and OMB Reviewer, Victoria Wassmer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-6629.

### SUPPLEMENTARY INFORMATION:

*Title:* Disaster Survey Worksheet.

*Form No.:* 987.

*Frequency:* On Occasion.

*Description of Respondents:*

Individuals, Businesses and Public Officials within an area requesting a Disaster Declaration.

*Annual Responses:* 4,000.

*Annual Burden:* 332.

*Title:* Transaction Report on Loans Serviced by Lenders.

*Form No.:* 172.

*Frequency:* Monthly.

*Description of Respondents:* Small Business Administration Participating Lenders.

*Annual Responses:* 25,284.

*Annual Burden:* 3,865.

Dated: August 10, 1998.

**Vanessa Smith,**

*Acting Chief, Administrative Information Branch.*

[FR Doc. 98-22274 Filed 8-18-98; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3057]

#### State of California; Amendment #6

In accordance with a notice from the Federal Emergency Management Agency dated August 3, 1998, the above-numbered Declaration is hereby amended to include Del Norte County, California as a disaster area due to damages caused by severe winter storms and flooding beginning on February 2, 1998 and continuing April 30, 1998.

In addition, applications for economic injury loans from small businesses located in the contiguous Counties of

Curry and Josephine in the State of Oregon may be filed until the specified date at the previously designated location. Any counties contiguous to the above-named primary county and not listed herein have been previously declared.

Applications for physical damages for victims in Del Norte County will be accepted through October 2, 1998. The dateline for filing applications for economic injury is November 9, 1998.

The economic injury number for Oregon is 997200.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 11, 1998.

**Bernard Kulik,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 98-22271 Filed 8-18-98; 8:45 am]

BILLING CODE 8025-01-M

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3121]

#### State of Indiana

Bartholomew County and the contiguous counties of Brown, Decatur, Jackson, Jennings, Johnson, and Shelby in the State of Indiana constitute a disaster area as a result of damages caused by severe storms and flooding that occurred on July 20, 1998. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 5, 1998 and for economic injury until the close of business on May 5, 1999 at the address listed below or other locally announced locations:

Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta GA 30308

The interest rates are;

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere.	6.875
Homeowners without credit available elsewhere.	3.437
Businesses with credit available elsewhere.	8.000
Businesses and non-profit organizations without credit available elsewhere.	4.000
Others (including non-profit organizations) with credit available elsewhere.	7.125
For Economic Injury:	
Business and small agricultural cooperatives without credit available elsewhere.	4.000